



**DURGAPUR WOMEN'S COLLEGE**  
Affiliated to Kazi Nazrul University  
Accredited by NAAC with B++ Grade

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Date : 04.04.2025

**NOTICE**

**Durgapur Children's Academy of culture is going to organize 'NIRMALAY GHOSH MEMORIAL DAY & NIGHT QUIZ COMPETITION' on 21<sup>st</sup> April, 2025 at 1:30pm. The topic of the quiz competition is 'Only Rabindranath'.**

**N.B. Please find the attached PDF (below) for 'Terms and Conditions' and participation form of the competition.**

**Principal  
Durgapur Women's College**

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Durgapur Women's College



দুর্গাপুর চিলড্রেন্স অাকাডেমি অফ কালচার

**DURGAPUR CHILDREN'S ACADEMY OF CULTURE**

দুর্গাপুর চিলড্রেন্স অাকাডেমি অফ কালচার

(A Centre of Performing Art)

Registered under West Bengal Societies Registration Act 1961, No - S/76896 of 1994-95

Affiliated to :-  
Pracheen Kala Kendra, Chandigarh  
Paschim Bardhaman District Table Tennis Association  
Indian Mountaineering Foundation, New Delhi



(Pride of Durgapur with  
National Identity)

Ref. No. DCAC/QUIZ/25/119  
Date... 27.03.2025

To

Dr. Mahamanda Kanjilal.  
Durgapur Women's College.

Sub : AJOY DAMODAR KANGSAWATI, TOLPAR KORA MAGAJ YUDHA - SECOND PART. **Nirmalay Ghosh Memorial Day and Night Quiz. 21st. April, 2025** \* Registration 1.30 PM.\* Inauguration 3PM. QUIZ TOPIC: ' Only Rabindranath' 'SUDHU RABINDRANATH' = "শুধু রবীন্দ্রনাথ"

Dear Sir/Madam,

The Durgapur Children's Academy of Culture and its knowledge partners along NIRJHAR DAY BOARDING SECONDARY SCHOOL (HS), Educational Institutions, along knowledge & Cultural Personalities, also sports persons around Durgapur, who are organizing together the great 'Quiz' as underlined earlier, call the invitation of your esteemed Institutions, to join the great assignment of re-discovering afresh the greatest literary personality who himself discovered humanism to its greatest embodiment of indivisible knowledge as the evolution of both science & culture where Einstein & Tagore are seen within a common identity for finding humanism as the ultimate truth, ---his comprehension hid rebut, as he viewed 'Bharat as the comprehension of world cultures, the great ocean of unity in diversities --- depicted in BHARAT TIRTHA and in the poetic contribution in Gitanjali ( এই ভারতের মহামানবের সাগর তীরে) ----- AND FINALLY ABOUT HOW HIS CONTRIBUTIONS IN ALL POETIC STREAMS OF POETRY, ESSAYS, MUSIC AND FINALLY FINE ARTS ON COLOUR, RISING HIM TO HIMSELF --- THE STATUS OF 'EPIC' === The said Second phase of AJOY DAMODAR TOLPAR KORA MAGAJ JUDDHA, under Caption "SUDHU RABINDRANATH", in other word "শুধু রবীন্দ্রনাথ"

"SISHU TIRTHA", SANTIPATH, C-ZONE, DURGAPUR - 713205, PASCHIM BARDHAMAN, WEST BENGAL

Phone : (0343) 2564135 (O), 9474640102 (M), 94341 88852 (M)  
e-mail : durgapurchildrensacademy1994@gmail.com | Visit us : www.durgapurchildrensacademy.org

besides the aspect identified earlier, -- the Quiz may try to re-visit what Tagore dreamed--- even long back during forties, on post independence self-reliant resurrection of India to its great height where East meets West in scientific exploration & cooperation -which has been reflected in 2nd five year plan as the joint exercise between Jawharlal Nehru and Prasad Mahalanobish - his great disciple in Viswabharati -and the line has been maintained all through, till mid nineties. thus DURGAPUR had emerged, as the MODERN INDUSTRIAL CULTURAL HERITAGE, AS VISWABHARATI, WITH IT MULTIPURPOSE & MULTIFACETED COMPREHENSION OF CULTURE AND EDUCATION. -Besides, all aspects Tagore's works staged, filmed and reflected about the change in the course of literature during post Tagore period for emerging Tagore as the meeting point of all rivers to reach the Ocean and Greatest Acharya of all time and in the way Modern India emerged to its culture, knowledge and Industrialization. Generally, all Tagore Works with all inter-relations to India's Past and world literary exercise would attract the SYLLABUS of the QUIZ and the organizer has called for 'QUESTIONS' from common public and knowledgeable society, ----as a special reference, to view Tagore as an world entity and his relationship with the India's contemporary. personalities, it is suggested, the participants and their advisor to make look over -- BHARAT DIARY OF ROMA ROLLAH --- [The Contact Centre : NIRJHAR DAY BOARDING (with hostel) Higher Secondary school. Steel City, Durgapur, C-Zone, S, Durgapur - 713205 Contact - for information on operational side of Quiz - **Sm. Shampa Pal, VP - 7797342948** Queries for enrolment , registration and other arrangements **Sm. Mallika Sanyal, HM - Telephone - 9749720006**] -- Competition on Two levels: **(1) School Level - Three groups --- 4 in each groups, (2) College Level along with common Participation from society, ===== 3 groups, and 4 in each groups. (3) Each participant would be awarded with a participation certificate (4) Each participant would get a small memento of re-remembrance. (4) Cash reward will be declared later** - may not go to the level of First Quiz which was organised few year's back on Magaj Yuddha chapter the Topic, would be tried to reach its height of Rs 2 lacs, if people - specially desire to bear its social responsibilities towards =THE FIRST EVER SUCH QUIZ IN BENGAL AND INDIA -----'ONLY ON RABINDRANATH" বা "শুধু রবীন্দ্রনাথ।"

**(5) Entry fee Rs. 200/- Per Group .**

যারা ইতিহাসের এই মহাসন্ধিক্ষনে, ইতিহাসের জন্যে - বিশেষ করে, পূর্বাঞ্চলের আধুনিক প্রযুক্তি শিল্পের প্রত্যাবর্তনে প্রাথমিক সর্বপুরনে -পঠন পাঠন কাঠামোর দক্ষিণাত্মমুখীনতাকে পূর্বাঞ্চলে ফিরিয়ে আনায় - বিদ্যাকাঠামোর রবীন্দ্রমুখীনতা যখন অতিগুরুত্বপূর্ণ ভূমিকে নিয়েছে, ===তখন সাধারণ অংশ গ্রহণকারি,এই অঞ্চলের জ্ঞান এবং সংস্কৃতি কর্মীরাও উপরে উল্লেখিত অঞ্চলকে সামনে রেখে, যিনি যেমণ পারেন প্রশ্ন পাঠাতে

পারেন। সে সব প্রশ্ন নিচের ঠিকানায় -- সিল করা খামে , নিদৃষ্ট ব্যক্তির কাছে পাঠিয়ে দিতে পারেন। প্রধান  
কুইজ মাস্টার, ট্যাকনিক্যাল গ্রুপের পরামর্শে, সে সব পাঠানো প্রশ্ন স্ফুটিনি করে, প্রয়োজনে কুইজে কাজে  
লাগাতে পারবেন।-- Such questions would be sent in Sealed cover to the AJOY DAMADOR  
KANGSABWATI TOLPAR KARA MAGAJ YUDHA OFFICE --NIRJHAR DAY BOARDING  
HIGHER SECONDARY SCHOOL, SANTIPATH , 'C-Zone , Steel Town - Durgapur 713205  
Sealed Envelope - be named ---At **Smt. Shampa Pal, VP - VP - 7797342948** The  
Organizers hope, this communication would satisfy all queries, for immediate  
sending application for participation. Separate participation application form is  
enclosed herewith. People who are observing or participating personally in the QUIZ  
- '**SUDHU RASBINDRANATH**, through sending questions, either from BENGAL OR  
INDIA, and any part of THE WORLD, recognises national urgency specially its  
implications in the area of education and long term sustenance of self-reliant  
industrial technologies, within Eastern India, and relies the 32 years long term  
commitment of the organising institution's sustenance within social sector' may to  
their wisdom, wish to bear the expenses or part thereof, sponsor the cash prizes  
which may kindly be remitted through banks, which is being detailed later.  
Similarly, there may be many entrepreneurs who may wish to contribute under TAX  
FREE DONATION under 80 G for COLLEGE BUILDING WHICH IS BEING CREATED AS  
SECOND VISWABHARATI, may also remit fund through the same bank account. -----  
APPLICATION FORMS DULY FILLED AND SIGNED, MAY EITHER BE SEN THROUGH  
REGISTERED POST OR THROUGH EMAIL - [nirjharoffice@gmail.com](mailto:nirjharoffice@gmail.com)

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BANK DETAILS FOR REMMITANCE OF ENTRY FEE/ ALL DONATIONS, SPONSOR FUND OR  
TAX FREE DONATION FOR COLLEGE BUILDING CONSTRUCTION.-----

BANK ACCOUNT NAME - DURGAPUR CHILDREN'S ACADEMY OF CULTURE  
BANK NAME :- PUNJAB NATIONAL BANK

BRANCH : City Centre (ADDA)

A/C NO :- 0450010114618

IFSC CODE :- PUNB0045020

MICR :- 713024210

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26<sup>th</sup> March ,2025

With regards,

Yours Sincerely

*Nita Sinha*

( Nita Sinha )

Principal

Nirjhar Day Boarding Secondary School(HS)

# DURGAPUR CHILDREN'S ACADEMY OF CULTURE

CONTACT CENTRE : NIRJHAR DAY BOARDING SECONDARY SCHOOL (HS)

C-ZONE, SANTIPATH, DURGAPUR - 713205

CONTACT NUMBER: 7797342948 / 9749720006

"SHUDHU RABINDRANATH"

“শুধু রবীন্দ্রনাথ”

Ajay Damodar Kansavati Tolpar Kora Mogoj Yudha Part II

Nirmalya Ghosh Memorial Quiz

Quiz Topic : ONLY RABINDRANATH ( শুধু রবীন্দ্রনাথ)

## PARTICIPANTION FORM

SCHOOL / COLLEGE NAME: \_\_\_\_\_

ADDRESS : \_\_\_\_\_

MOBILE NUMBER : \_\_\_\_\_

Email Address: \_\_\_\_\_

Participant's Name (SCHOOL LEVEL )

Group A:

1) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )

2) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )

3) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )

4) \_\_\_\_\_ (Class \_\_\_\_\_ Age \_\_\_\_\_ )

Group B :

1) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )

2) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )

3) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )

4) \_\_\_\_\_ (Class \_\_\_\_\_ Age \_\_\_\_\_ )

Group C:

- 1) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )
- 2) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )
- 3) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )
- 4) \_\_\_\_\_ (Class \_\_\_\_\_ Age \_\_\_\_\_ )

Participant's Name (COLLEGE LEVEL )

GROUP-A

- 1) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )
- 2) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )
- 3) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )
- 4) \_\_\_\_\_ (Class \_\_\_\_\_ Age \_\_\_\_\_ )

Group B :

- 1) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )
- 2) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )
- 3) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )
- 4) \_\_\_\_\_ (Class \_\_\_\_\_ Age \_\_\_\_\_ )

Group C:

- 1) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )
- 2) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )
- 3) \_\_\_\_\_ ( Class \_\_\_\_\_ Age \_\_\_\_\_ )
- 4) \_\_\_\_\_ (Class \_\_\_\_\_ Age \_\_\_\_\_ )

BANK ACCOUNT NAME - DURGAPUR CHILDREN'S ACADEMY OF CULTURE

BANK NAME :- PUNJAB NATIONAL BANK

BRANCH : City Centre (ADDA)

A/C NO :- 0450010114618

IFSC CODE :- PUNB0045020

MICR :- 713024210

**The form to be submitted through mail: [nirjharoffice@gmail.com](mailto:nirjharoffice@gmail.com) on or before 05.04.2025**

Terms & Conditions It is hereby confirmed that the information provided above is true and correct. I agree to follow all rules and regulations set by the event organizers.

( \_\_\_\_\_ )

Signature by Authorise Person/  
Representative School/College

(With Seal)